

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Patricia Ingram County Clerk
 Full Name of Candidate Tracy D Olsen
 Street Address 875 E 100 So.
 City Nephi, Utah 84648
 Phone: Home 435-623-0267 Business 801-354-7427
 Office _____
 Representative District # 4
 in the Juab School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>25.00</u>		\$ <u>25.00</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>-25.00</u>		\$ <u>-25.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3/18/2010 and ending 6/11/2010 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/11/2010 Signed Tracy D Olsen